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# KYOTO LECTURES

Monday, May 27th, 18:00h

Robert F. Wittkamp SPEAKER

## Observing Japanese mythologies

Why the *Nihon Shoki*  
has two books  
with myths but  
the *Kojiki* only one?

Initially, the so-called “Japanese myths” were a textual product of the *Kojiki* (712) and the *Nihon Shoki* (720). In the course of the centuries, these myths were altered, re-written, supplemented, and later were eventually exploited to serve Japanese nationalism. As a consequence, even today by using the word “Japanese myths” many people think of the *Kojiki* as containing an official mythology and of Amaterasu Ōmikami as the ancestor spirit of the imperial family. The creation of this image as a monotonously uniform mythology is the result of various developments and ideologies, but comparative mythology bears part of the responsibility as well.

However, since the late 1960s Japanese scholars have conducted a close reading of the mythical narratives contained in the first book of the *Kojiki* and in the two initial books of the *Nihon Shoki*, respectively. This has revealed distinct differences between the two corpora, breaking up the image of an homogeneous mythology. These text-oriented approaches can give a viable answer to the thorny question of why there are two books of myths in the *Nihon Shoki* whereas the *Kojiki* only has one. The talk will elucidate some of the reasons for the plurality and variability of Japanese myths as well as the reasons why it took so long to give a convincing answer to that question.

**Robert F. Wittkamp** teaches at Kansai University, in Ōsaka. His research interests are focused on Japanese literature before the end of the 8th century, and his books on *Man'yōshū* (2014) approach the poetry of memory to reveal the connections and relationships between landscape, writing, and cultural memory. The recently published *Arbeit am Text—Zur postmodernen Erforschung der Kojiki-Mythen* (2018) examines the Japanese text-oriented research on myths in the *Kojiki* and the *Nihon shoki*, and is another contribution to the investigation of Japanese early intellectual history.

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